U.S. HOUSE OF REPRESENTATIVES FALL PAGE PROGRAM 2009



CONGRESSIONAL PAGE APPLICATION

PAGE APPLICANT REQUIREMENTS

1. APPLICATION

Complete all parts of the application. A complete application consists of:

- Form 1: Personal Data
- Form 2: Parent/Guardian Information
- Form 3: Extracurricular Activities/Work Experience
- Form 4: Personal Statement
- Form 5: Declaration of Parent(s)/Guardian(s) Consent
- Form 6: Insurance Information
- Form 7: School Report (submitted in a school-sealed envelope)
- Two Official School Transcripts (one submitted by the applicant in a school-sealed envelope with Form 7 and the other mailed by the school in a school-sealed envelope directly to the House Page School, Attn. Tom Savannah, Principal, Library of Congress, 101 Independence Avenue, S.E., LJA11, Washington, DC 20540).
- Form 8: Academic Teacher Recommendation (submitted in the same school-sealed envelope with Form 7)
- Two Additional Letters of Recommendation (only one of which can be a personal recommendation)
- Form 9: Applicant and Parent(s)/Guardian(s) Certifications

SUBMIT THE ENTIRE APPLICATION AND ALL SUPPORTING DOCUMENTS (except one official transcript that is mailed directly to the Page School) AT ONE TIME DIRECTLY TO YOUR SPONSORING MEMBER'S OFFICE. DO NOT SEND YOUR APPLICATION TO THE SPEAKER'S OR THE MINORITY LEADER'S OFFICE. ALL APPLICATION MATERIALS ARE DUE BY July 13, 2009. EXTENSIONS WILL BE GRANTED ONLY UNDER EXCEPTIONAL CIRCUMSTANCES. FAXED APPLICATIONS WILL NOT BE ACCEPTED.

2. SEPARATE SUBMISSIONS BY YOUR SPONSORING MEMBER

- Form 10: Member Office Certification (completed and forwarded by the sponsoring Member)
- Member Letter of Recommendation (completed and forwarded by the sponsoring Member)

3. AGE

Pages <u>must be at least 16 years old</u> but no older than 17 years of age at any point during the term in which they serve. Verification of age is required. **NO EXCEPTIONS!**

4. GRADE LEVEL

Fall or Spring Term – A Page serving in the academic year must be a junior in high school. The House Page School offers only a junior year course of study.

Summer Term – A Page serving during the summer term must have completed the 10th grade and not yet entered the 12th grade, i.e., the Page may be a rising junior or rising senior.

5. ACADEMIC REQUIREMENTS

Candidates must have (1) at least a cumulative 3.0 academic Grade Point Average ("GPA"), based on five core academic subjects, for the 9th and 10th grades and (2) a 3.0 GPA in those same subjects in the current school term. **THERE ARE ABSOLUTELY NO EXCEPTIONS!** The five core

academic subjects considered in determining the GPA are: English, Math, Science, Social Studies, and a foreign language. Electives not in these subject areas are not considered when computing the GPA.

6. LEGAL RESIDENT

A Page must be a legal resident of the United States of America.

7. HEALTH INSURANCE

Fall or Spring Term – Pages <u>must have</u> health insurance throughout the duration of their service as Pages. If an accepted Fall Term or Spring Term applicant does not have health insurance, the Page upon arrival will be subject to the Federal Employee Health Benefits Program and charged a monthly fee commensurate with the specific healthcare plan chosen by the Page.

Summer Term – An applicant for the Summer Term who does not have health insurance cannot participate in the Summer Term. Because Summer Term Pages are not eligible to participate in the Federal Employee Health Benefits Program, a Page must have health insurance on his or her own.

8. APPOINTMENT

Applicants can only be appointed by the Speaker of the House or Minority Leader. Every session, the Speaker of the House and Minority Leader separately select, on a rotating basis, a different group of their Party's House Members to submit nominations. If you are appointed, you will be contacted by your sponsoring Member's Office.

9. KEEP A COPY

We recommend that you keep a copy of your completed application and subsequent documents, in case the original or any part of the application is misplaced in transit.

We are including an Applicant Checklist to help you be sure that you have completed all of the necessary parts of the application.

Please <u>type</u> all information. Send completed application with *all* components to your sponsoring Member of Congress, who will, in turn, send (1) your application, (2) the Form 10 Member Certification Form, and (3) his or her Letter of Recommendation to the Office of the Speaker or the Minority Leader. Omission of any part of the application will delay processing and notification to you of whether you have been admitted to the Page Program.

		OFFICE USE ONLY
Honorable	. 15	to
	Congressional Sponsor	Appointment Period

Form 1: PERSONAL DATA (Do Not Leave Any Blank Spaces)

Legal Name:			
Legal Name:	First	Middle Initial	
Permanent Home Address:		(4)	
	Number and Street		
City:	State:		Zip:
Birth Date:\ (month\data	ay\year)		
Age:			
Are you available for the full length of the T	erm for which you ar	e applying?	yesno
Current Grade: Sophomore Junior _			
Are you related to a current Member of Con-	gress? yes	no	
If so, please list Member and relationship: _			
Have you ever been selected as a Page befor	e? yes	no	
If so, for what Term?	(for example	e, Summer II 2009)	2
Are you a legal resident of the United States	?yes	no	

Form 2: PARENT/GUARDIAN INFORMATION

(Please note that all parents/guardians that you list in this application will receive student reports and grades after you are enrolled at the House Page School). If necessary, copy and submit a second page to provide this information.

Last		First		Middle Initia
Relationship to A	applicant			
Address				
	C	lity	State	Zip
Home Phone () (include area code)	Email	provide an active e-	
	(include area code)	(provide an active e-	mail address)
	`	C II DI	`	
Work Phone ()	Cell Phone ()	
Work Phone (Parent/Guardia			·	area code)
Parent/Guardia	(include area code, ext., n Name: Last	First	Middl	area code)
·	(include area code, ext., n Name: Last		Middl	,
Parent/Guardia	(include area code, ext., n Name: Last pplicant	First	Middl	,
Parent/Guardia	(include area code, ext., n Name: Last	First	Middl	e Initial
Parent/Guardia	(include area code, ext.) n Name: Last applicant	First	Middl	e Initial
Parent/Guardian Relationship to A	(include area code, ext., n Name: Last pplicant	First	Middl	e Initial
Parent/Guardian Relationship to A	(include area code, ext.) n Name: Last applicant	City Email Cell Phone (Middl State provide an active e-	e Initial

Form 3: EXTRACURRICULAR ACTIVITIES/WORK EXPERIENCE

Part I: Please list your principal extracurricular activities (including community and family activities) in their order of interest to you. Include specific events and/or major accomplishments, such as musical instrument(s) played, varsity letter(s) earned, etc.

Part II: Please list any work experience.

	9	icipa 10	11	Hours Spent Per Week	
		-			
I. Work Experience		iture Work		Approximate Number of Hours Spent Per Week	Dates of Employment

1001	
I	

Form 4 (Part 1): PERSONAL STATEMENT

The Page Program is looking for students who can succeed in and out of the classroom. This section offers an opportunity to tell us who you are and why you would like to be a Page. Please type in the space below a personal statement of 250-300 words about why you are applying and what you feel you can contribute to the U.S. House of Representatives Page Program.

Form 4 (Part 2): ESSAY

This essay helps us become acquainted with you. It will demonstrate your ability to organize your thoughts and express yourself. In addition, it helps us to get to know you better as a scholar and a person. Please choose <u>one</u> of the following essays below and then write a 250-500 word response to it. Use additional sheets if necessary.

- 1. The U.S. House of Representatives Page Program is comprised of students from across the country; how do you expect this to shape the lens through which you view the world?
- 2. The U.S. House of Representatives and the City of Washington are vibrant, engaging and diverse places to work and to experience cultures different from your own. What is it about your background that prepares you to add value to the program as an employee of the U.S. House of Representatives, a student in the House Page School, and as a citizen of the Page community?

Form 5: DECLARATION OF PARENT(S)/GUARDIAN(S) CONSENT

I/We	and		am/are the
parent(s)/ legal guardian(s) of		and I/we give my/our cons	sent for him/her
to apply for an appointment to ser	ve as a Page in the U.S. Hous	se of Representatives for the	Term.
If he/she is appointed to be	e a Page, I/we agree to provid	e, supervise and pay for all of his/l	her travel to and
from the Page Residence Hall in the	he District of Columbia, inclu	uding travel from the Page Residen	ce Hall
necessitated by reason of my child	l being terminated from the P	age Program for violating any of the	ne requirements,
obligations, rules, regulations or p	policies of the U.S. House of	Representatives or of the Page Pro	gram.
Parent or	Guardian Signature	Date	_
- 44 044 04		_ .	
Parent or	Guardian Signature	Date	_

Form 6: INSURANCE INFORMATION

THIS FORM MUST BE COMPLETED IN FULL BY THE CANDIDATE'S PARENT(S)/GUARDIAN(S).

A CANDIDATE $\underline{\text{WHO HAS NOT SUBMITTED}}$ A COMPLETED INSURANCE INFORMATION FORM ALONG WITH HIS/HER APPLICATION $\underline{\text{WILL NOT BE ELIGIBLE}}$ FOR A PAGE APPOINTMENT.

NAME:			
BIRTH DATE:			
ADDRESS:	CITY:	ST	ATE:ZIP:
PAF	PART I: EMERGENCY RENTS'/GUARDIANS' ADDRESSE		RGENCY
PARENT'S/GUARDIAN'S NA	ME:		
ADDRESS:	CITY:	STATE:	ZIP:
HOME PHONE:	WORK PHONE:	CELL PHONE:_	
EMAIL:			
PARENT'S/GUARDIAN'S NA	ME:		
ADDRESS:	CITY:	STATE:	ZIP:
HOME PHONE:	WORK PHONE:	CELL PHONE:_	
EMAIL:			
can be reached.	vidual who may take full responsibilit		•
ADDRESS:	CITY:	STATE:	ZIP:
HOME PHONE:	WORK PHONE:	CELL PHONE:	
EMAIL:			
	PRIMARY CARE P	PHYSICIAN	
NAME:			
PHYSICIAN'S PRACTICE GRO	OUP NAME:		
ADDRESS:	CITY:	STATE:	_ZIP:
PHONE:	FAX:	EMAIL:	

PART II: HEALTH INSURANCE INFORMATION

NAME OF HEALTH INSURANCE PRO	VIDER:	· · · · · · · · · · · · · · · · · · ·	
ADDRESS:	C	ITY:STATE:ZIP:	
PHONE #:	POLICY NUM	MBER:	
GROUP NUMBER:	BENEFIT CODE:	EFFECTIVE DATE:	_
SUBSCRIBER'S NAME (RELATIONSHI	P TO CANDIDATE):		_
IDENTIFICATION #:	SUBSCRIBER'S	DATE OF BIRTH:	
SUBSCRIBER'S WORK ADDRESS:			_
POLICY TYPE:P.P.O	H.M.OOTHER (pl	ease describe)	_
Does this policy require pre-authorization	of non-emergency services?	No	8
Please	be sure to include a <u>front</u>	and back copy of the following:	
FRONT of health insurance card		BACK of health insurance card	
FRONT of dental insurance card (if available)		BACK of dental insurance card (if available)	
FRONT of pharmacy card (if available)		BACK of pharmacy card (if available)	
	t will transfer benefits to the Wash gram"). I further attest that if this	nington, D.C. area while my child is attending the health insurance lapses, I will promptly notify the	
SIGNATURE OF SUBSCRIBER:		Date:	
entering the Page Program. I further unde the Federal Employee Health Benefits Pro	rstand and agree that, because my gram with day-one coverage benef	HEALTH INSURANCE in insurance that transfers benefits to the Washingt child is not covered by health insurance, my child it period and be charged a monthly premium com	will have to be enrolled imensurate with the chosen
spring and fall terms only and not to Pages currently covered by health insurance.)	s in the summer term. Therefore, r	a Federal Employee Health Benefits Program pla ny child is not eligible to participate in the summe	
SIGNATURE OF PARENT(S)/GUARDL	AN(S):	Date:	

Form 7: SCHOOL REPORT

I. APPLICANT (After filling out your identifying information and the name of the teacher you have asked to complete the Form 8 Academic Teacher Recommendation, give this form to your current school principal/advisor/counselor to complete Section II.)

Name		
Last	First	Middle Jr. (etc.)
Address		
Number & Street	City	State Zip Code
Telephone		
Telephone (Home and Cell, includ	ing area codes)	
Date of Birth	Current Grade	Year of Graduation
Name of teacher completing Form	8 Academic Teacher Recom	mendation
II. Principal's/Advisor's/Counse	elor's Report	
Э.		
Name of Person Preparing Report		Position
School Name		
School Address		
School Telephone Number		School Fax Number
School CEEB/ACT/SAT Code		
Please complete the following rega	arding the applicant:	
Of this applicant's class %	nlan to attend a four-year	college. This applicant ranks in a class of
students. His/her cumulative	ve Grade Point Average (unv	weighted GPA) is on a 4.0 scale. If grading
is on a different numerical scale, the	ne GPA is % on a 100	% equivalent scale.

Attach one official transcript to the Form 7 School Report and place it in a sealed envelope along with the completed Form 8 Academic Teacher Recommendation and give the sealed envelope to the applicant for inclusion with his or her application. Please sign or stamp across the sealed area of the envelope.

<u>Mail</u> one *official transcript* directly to the Page School in a sealed envelope to the House Page School, Attn.: Tom Savannah, Principal, Library of Congress, 101 Independence Avenue, S.E., LJA11, Washington, DC 20540. Please sign or stamp across the sealed area of the envelope.

NOTE: Official transcripts must show all coursework through the most recently completed academic period. We cannot verify the applicant's GPA without a complete record. With each official transcript, include a key to the transcript to aid computation. If available, attach a school profile that includes a description of the school's grading methods.

Please list the planned courses or work in progress for this applicant's junior year at his or her "home" high school. Data and letter grades must be transferred from the student's official transcript.

JUNIOR YEAR	SUBJECT	SEMESTER 1 GRADES	SEMESTER 2 GRADES
English			
Mathematics			
Science			
Social Studies			
Foreign Language			V
Other			
Other			

	*				
8	*				
To be eligible to apply of age at any point duri unweighted GPA in the YES No	ng the term in which e five core academic s	they serve, (2) be a	i junior, AND (3)	have a cumulative 3.0	·
The Page School enrol not parallel the student school are aware of the	t's home school currie				•

Thank you for your cooperation. Please return the completed form along with an official school transcript, school profile if available, and Form 8 Academic Teacher Recommendation in a sealed school envelope to the applicant for inclusion with his or her application. Please sign or stamp across the sealed area of the envelope. A separate official transcript should be mailed directly to the Page School (see the second page of this form for the Page School address).

SIGNATURE

DATE

Form 8: ACADEMIC TEACHER RECOMMENDATION

TO THE APPLICANT: After filling in the information be currently teaching you an academic subject (English, mathe	
Name of Applicant	
Name of High School	BM .
Name of principal/advisor/counselor completing Form 7 S	chool Report:
I waive my right to have access to this recommendation and	d understand that I will never see itYesNo
TO THE ACADEMIC TEACHER: This student is applying to Please complete this form and return it directly to the school printhe Form 7 School Report.	
The United States House of Representatives Page School is a par Congress. Its students come from across the nation, seeking bot education. The school is committed to enhancing this proud hist individual responsibility, and mutual cooperation upon which Ar	h an exciting year as Pages on Capitol Hill and a quality tory and perpetuating the principles of good citizenship,
The school's education program is an integral part of the Page P. While the curriculum and activities are much like those of most many ways. The primary mission of the House of Representative experience while in transition from and to their home schools. Estudy, the school sets its standards high, expecting the very best curriculum. We appreciate your professional and candid judgme challenging environment.	other secondary schools, the Page School is unlike others in res Page School is to provide Pages with an educational Because virtually all Pages go on to college and university of each Page within an honors college preparatory
Teacher's Name	Subject Taught
Contact Telephone Number	E-mail Address
How long have you known the applicant and in what conte	
List course(s) you have taught/are teaching this student, no	ting the level of course difficulty.
Please list the textbook(s) used for the course(s)	

In your best judgment, how would this student compare to her/his classmates:

No								
Basis			Be	low Avg.	Average	Good	Excellent	Outstanding
	INTELLE	CTUAL ABILITY						
	ACADEM	IIC ACHIEVEMENT	1					
	WORK H	ABITS						
	EFFECTI	VE CLASS DISCUSS	SION					
×	WRITTEN	NEXPRESSION OF I	IDEAS					
	LEADERS	SHIP						
	SELF CO	NFIDENCE						
	INITIATI	VE						
	MOTIVA'	ΓΙΟΝ						
	POTENTI	AL FOR GROWTH						
	REACTIO	N TO SETBACKS						
	EMOTIO	NAL MATURITY						
On the whole, how would you rate this candidate? (Please circle the value you believe appropriate).								
	7	6	5		4		3	1
SUP	ERIOR	VERY GOOD	GOOD	SA'	FISFACTORY	ME	DIOCRE	VERY POOR

Dear Teacher: This student is applying to the United States House of Representatives Page Program. Below, or on an attached page, please describe with specific examples whatever you think is important for us to know about this student, including a description of this student's ability to excel. We are interested in the candidate's motivation, relative maturity, integrity, independence, ability to work with others, open mindedness, originality, initiative, leadership potential, capacity for growth, special talents and enthusiasm. We welcome information that will help us to differentiate this applicant from others. We appreciate your candid assessment of this applicant.

Signature	Date

Form 9: APPLICANT AND PARENT(S)/GUARDIAN(S) CERTIFICATIONS

Our signatures bel	low certify that all	the information	provided by	us in this a	application is con	nplete, fac	tually
correct, and hones	stly presented.						

Signed,	
Applicant Signature	Date
Parent/Guardian Signature	Date
Parent/Guardian Signature	Date



Form 10: MEMBER OFFICE CERTIFICATION

•	ast submit their nominations to the Speaker or Minority Leader, adline. FAXED APPLICATIONS WILL NOT BE ACCEPTED.
Ι,	, certify that the following applicant has met the
Member of Congress	
criteria for admission into the House Pa	age Program. This certification is based on my, or my designee's, thorough
review of the application and program	requirements listed below. I hereby recommend
2 1	for admission to the House Page Program.
Page Applicant	
Personal statement Declaration of par Medical information Sealed School Env Two (2) additional Applicant and pare Age and 3.0 GPA Require	formation form tivities/work experience form t and essay ent/guardian consent on form velope l Letters of Recommendation ent(s)/guardian(s) certifications
Signed,	
The Honorable	Member of Congress
Staff Contact:	
Telephone:	Room Number:

APPLICANT CHECKLIST

Completed Application Due (Leadership enters date)
Form 1: Personal Data
Form 2: Parent/Guardian Information
Form 3: Extracurricular Activities/Work Experience
Form 4: Personal Statement and Essay
Form 5: Declaration of Parental Consent (Signed by Parent(s)/Guardian(s))
Form 6: Insurance Information
Form 7: School Report (completed, signed and sealed in a school envelope by current School Principal Advisor, or Counselor)
Two Official School Transcripts (one submitted by the applicant in a school-sealed envelope with Form 7 and the other mailed by the school in a school-sealed envelope directly to the House Page School, Attn: Tom Savannah, Principal, Library of Congress, 101 Independence Avenue, S.E., LJA11, Washington, DC 20540).
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